

收置就是这样,往往是在不可能中而拥有。 卡普兰说自己一直都特别坚信运气的力量,而且他觉得我自己也是所认识的人里面运气暴好的, 如果让他在运气和聪明之间选择,他会选择运气。

卡普兰 1962 年出生于美国纽约,自幼年起就 深深熵迷于伦敦明·范·莱茵的绘画作品。八岁时就 曾请求家人带他去网姆斯特丹,"因为伦敦明曾经住 在那里"。早年在瑞士家学,之后卡普兰在牛津大学 废过美好的大学时光,并顺利获得历史系本科、硕 士和博士学位。1993 年,卡普兰开始在自然矿产 领域进行投资。他起初关注银矿,后来转向铂金矿 和模氢化合物的开发。2003 年,卡普兰 41 岁时与 妻子达奖妮一起路上荷兰艺术品的收撒之族。

纯属意外的收藏之路

当面对"商人和收藏家哪个身份给他带来的乐趣会更多"这个问题时,卡普兰不假思索的脱口而出:收藏家。他说:"我去经商也是为了可以让自己做自己喜欢的事,那么首当其中的就是希望去保护野生动物,其次就是收藏。"目前担任纽约The Bectrum Group LLC集团主席的卡普兰,主要关注自然资源领域,集投资、咨询和资产管理于一体。卡普兰夫妇还是全球野生动物保护的积极倡导者和主要资助者之一,过去十年间在环保方面的投入超过了一亿美元。2006年,夫妇二人创建Panthera 基金、为了保护大型聚危猫科动物和他们赖以生存的生态系统。

他原来以为伦勃朗的画部在博物馆里,自己不可能拥有,可是,2006年他买到了伦勃朗的一幅 素描,画上的狮子正是他敌力保护的对象。到现在 他拥有 11 幅伦勃朗的油画,正在国博展出。要知 遗,这个备受瞩目的收藏家,他儿时就在父母的带领下到网姆斯特丹参观伦勃朗故居,从小的兴趣变 成了自己的事业,机缘巧合中还造就了神话般的收藏传奇,就连莱顿收藏的名字都是以伦勃朗出生地命名的。卡普兰说自己收藏伦勃朗吨属参外,有一次我在克罗地亚的时候,碰见了伦敦量家艺术学院的院长,他当时就问我有没有在收藏,然后我说没 持收 機伦勃朗的作品。但我又说伦勃朗的作品都在

博物馆国面,估计是没得收藏了。然后他说可能你不知道,其实市面上是有一些伦勃朗的作品,还有与伦勃朗相关画派的作品,虽然不是天天都有,但如果真想做一个系列收雕的话,应该没有太大的问题。" 所以从那个时候,卡普兰开始有了收藏的打算了,在接下来的几个月当中,他和太太两个人是以平均一周一幅画的节奏收藏品。"如果我当时没有去克罗地亚,或者说没有见到这个族长,没有跟他谈话,可能我都不会开始自己的收藏之路。"

收藏就是这样,往往是在不可能中而拥有。卡 普兰说自己一直都特别坚信运气的力量,而且他觉 得我自己也是所认识的人里面运气最好的,如果让 他在运气和聪明之间选择,他会选择运气。"我们之 所以可以把莱顿收藏做成功。主要的原因是因为我 所喜爱的这些作品。伦勃朗当时其实并不是社会上 主流大家都喜欢的作品风格和类型,我所认识的代 理商很清楚可以从谁手里可以买到这些作品。代理 商们也知道市面上并没有太多人愿意去买这些作 品,而这对于我来说就是一种幸运。在合适的时 候,在合适的地方,又有合适的契机,我达成了 一个又一个收藏目标。这些代理商、经销商他们 都知道我不是一般意义上的收藏家。我的目标是 做一个博物馆级别的收藏,所以他们更愿意去帮 忙,有类似画作的讯息也会先通知我,除了好运气。 我真不知道还能用什么更好的词去形容。"卡普兰 不无感慨的说。

通过展览去传递价值观

收藏,其实与历史、文化息息相关,是对历史 与文化的一种态度。往大了说,甚或涉及一个人、 一个家族乃至一个国家与其祖先的关系,涉及身份 的问题和与一个大的共同体的价值认同。收藏宛若 贯通古今的时空隧道,是一种记忆的传承,是对历 史的温情与敬意。在如切如磋、如琢如磨的细侧品 塞中,感知前人的落气回肠,感受有关价值观和胸 怀的意识形态。

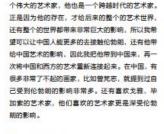




说到这次莱顿收置在国博做的展览——伦勃朗和他的时代,卡普兰最大的愿望是用"伦勃朗和我们的激情,去创建和拉近人与人之间的联系,而非让人们彼此疏远。同时持续地培养人文主义和它最富有意义的产物——人与人之间的相互包容和相互尊重。"用他自己的话说:一位"犹太寿美国人"将陈列在"法国"最著名博物馆卢浮宫中的"荷兰"画作带到"中国""彼罗斯"和"阿拉伯国家",去建立一个共通的沟通平台。有什么比这样做更能周释跨越国界的方物相通呢?

伦勃朗为人所赞叹的是他在描绘光暗对比时的 独特技巧, 有人说他以黑暗来绘成光明, 而他刻画 故事时表达感情的能力无人能及,作品充满人道的 思想和人文热情。此前,卡普兰在接受媒体采访时 反复谈到了黄金荷兰时期的价值观, 他认为这种价 值观应该被普及。我很好奇便在采访时问他原因, 他饶有兴趣的为我解释,他说:"简单来说是希望这 个价值观可以被广泛的传播,进一步来讲。就是伦 勃朗和他身处的黄金时期所传达的价值观。其实是 一种体现人道主义的价值观,强调包容,还有互相 的尊重。这在荷兰当时的画作都有所体现。伦勃朗 是目前为止仍然被大家所传颂的一位艺术家。在历 史上他也是非常重要的一位艺术家。他看到的这些 东西,可能是其他的人没有看到的,而他看到了之后, 就通过自己独特的视角发现这种美,发现这种真实。 同时还能把这种美与真实通过画作在画布上表现出 来。那么这一点,我们认为是非常重要的,因为他 当时看到了这些所谓的美是他眼中的美,并不是被 大众都能普遍接受的美,但是他不在乎。他还是依 然表现出来了。因此从这个角度上来说,他其实就 是解放了当时的艺术,也正是因此,伦勃朗的这种 价值观,还有他的精神都在影响着之后所有的艺术 家,他们在进行创作的时候,发挥自己想象落到实 处的时候,其实都在传承伦勃朗的 DNA。"

我接着问卡普兰"为什么这批画作在卢浮宫展 出局的宫站选在了中国?"他说:"其实我的想法是 希望可以让中国的人都更加欢迎,更加喜爱伦勃朗 的艺术。我不希望大家只是把它简单的当做一个西 方的艺术来看,而是希望民众可以把这个艺术当成 是具有中国元素的文化去看待。伦勃朗不仅仅是一



重回伦勃朗时代

如果有一次机会穿越回伦勃朗生活的时期。你 最想做什么? 面对突如其来的问题,卡普兰先是顿 了一下, 然后大约过了半分钟他才作答。他说:"这 是一个特别好的问题,因为我一直特别想了解伦勃 朗当时到底是什么样的状态,可以激发出他在艺术 方面如此伟大的灵感。在当时,伦勃朗确实是一个 非常有名的画家。但并不是说他的创作被所有的人 接受,因为他所创造出来的这种美,很多情况下是 一种主观的美,他往往可以在丑当中发现美,所以 这个并不是说每一个人都能接受。如果我要是在当 时的话,应该会受到他那种比较激进思想的影响, 然后开始收藏相关的画作。"在伦勃朗生活的时代, 很多在当今人们看来很伟大的画作其实是被一些买 主所拒绝的,卡普兰说到这里略带打抱不平的口吻 说:"我要在当时就把这些画都收回来。就比如说他 在晚期的时候为阿姆斯特丹的市政厅做了一幅很大 的画。却被市政厅退回了, 而后这幅画因为实在太 大而被伦勃朗自己分割了,如今我们看到的是只保 留了三分之二的原作,多么的可惜啊。"

当多数人称赞卡普兰天才慧眼收藏伦勃朗大量 画作的时候,卡普兰却不这么认为。"只有伦勃朗本 人才是天才,我现在所持有的这些画作,其实都是 暂时为我们的后代去保管,因为这些画作它永远都 是属于我们的下一代和再下一代。对于被藏和艺术 来说,永远都要怀着敬畏的心去看。另外,我不能 得自己把画买回来这个行为本身非常的离尚,真正 高力的规律。



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托马斯·S·卡蘭兰博士

Absolute November 2017 Nie Jing

"An Unmatched Collector"

Dr. Thomas S. Kaplan, founder of The Leiden Collection, is both a legend and an inspiration. As a collector who started off without any art inheritance from his family, the entrepreneur has established the world's largest collection of Dutch Golden Age paintings. He brought "Rembrandt and His Time" to Beijing earlier this year – an exhibition that included works by Vermeer and Jan Lievens.

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Collectors always manage to acquire what is seemingly impossible to find. Kaplan firmly believes in luck and counts himself as the luckiest person he has ever met. If he were given the choice between having luck or intelligence, he would choose luck.

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Kaplan was born in New York, USA in 1962. From a very young age, he developed a deep passion for Rembrandt van Rijn and his works. At the age of 8, he asked his family to take him to Amsterdam "because that's where Rembrandt lived." He attended high school in Switzerland and graduated from the University of Oxford with bachelor's, master's, and doctoral degrees. In 1993, Kaplan started investing in natural resources, focusing first on silver mining and later on platinum and hydrocarbons. In 2003, then 41 years old, he embarked on the journey of collecting Dutch artworks, together with his wife Daphne.

The accidental journey of collecting

When asked which one of his activities – investing or collecting – brings him more pleasure, Kaplan responds emphatically: "Being a collector, without a shadow of a doubt!" He adds: "I went into business in order to get to a position in which I could pursue the things I enjoy. My first priority is the protection of wild cats, then comes collecting." As the chairman of the New York-based Electrum Group, Kaplan focuses on natural resources, combining investment, consulting, and asset management. Kaplan and his wife are leading advocates for, and major funders of, global wildlife conservation. Over the past ten years, they have pledged over \$100 million towards environmental protection. In 2006, they set up Panthera – an organization dedicated to the preservation of endangered big cats and their ecosystems.

Kaplan used to believe that all of Rembrandt's paintings belonged to museums, and that it was impossible to own any of them. Yet in 2006, he managed to acquire a sketch by Rembrandt – which represented the very lion that the American entrepreneur was trying to protect. As of today, Kaplan owns 11 oil paintings by Rembrandt, which were recently on display at the National Museum of China.

This prominent collector was taken to Amsterdam as a child to visit Rembrandt's home - a "seed" which later led to the creation of a legendary collection. The name "Leiden" here represents a tribute to the birthplace of the master. Kaplan acknowledges that his collecting began purely by accident. "I happened to be on holiday in Croatia when I met Sir Norman

Rosenthal, then the Exhibitions Secretary of the Royal Academy of Arts in London. He asked me if I was a collector, and I said no. He went on to inquire about what I would have been interested in collecting, and I shared my passion for Rembrandt. But I also added that I wouldn't have been able to acquire any of his works given that they were all in museums. He responded that on the contrary, some works by Rembrandt and the Rembrandt School actually remained on the market. Although difficult, Sir Norman acknowledged, it would not be impossible to build a collection." From then on, Kaplan set off on his collecting journey. Over the following months, together with his wife, he would acquire at the average speed of almost one painting per week. "If I hadn't gone to Croatia, met Norman, or chatted with him, perhaps we never would have started our own collection."

Collectors always manage to acquire what is seemingly impossible to find. Kaplan firmly believes in luck and counts himself as the luckiest person he has ever met. If he were given the choice between having luck or intelligence, he would choose luck. "The success of The Leiden Collection has much to do with my own, very personal passion for these paintings. Works by Rembrandt are not really part of the mainstream collectors' taste. My agents know exactly where to acquire these works and realize that only few people are also after them – which is very fortunate for me. My team fully appreciates that I am no ordinary collector. My ultimate goal is to create a collection that can rival that of any museum. Part of the help they provide me with is the sharing of information about any such work that they might come across. I simply cannot find a better word than 'luck' to describe our operations," said Kaplan.

Exhibitions speak volumes about one's sense of value

Collecting is in fact closely related to history and culture, and speaks volumes about one's attitude towards them. On a larger scale, it can also shed light on the relationship between a person, a family or even a country, and its ancestors. Collecting is first and foremost about one's identity and the identity of a broader community. Creating a tunnel of time and space, linking the ancient and modern eras, it is reminiscent of memory – particularly in the passion and respect that it shows for history. Not unlike polishing and admiring an ancient sculpture, collecting is how one learns the stories of one's ancestors, and study their values and ideology.

Speaking of the exhibition which The Leiden Collection held at the National Museum of China – "Rembrandt and His Time" –, Kaplan declared that his greatest wish was "to use Rembrandt and our passion for his work to build bridges between people, as well as to continue cultivating humanism and its noble offspring – tolerance and mutual respect." In his own words: "a Jewish American bringing Dutch paintings to the most famous French museum – the Louvre – before heading to China, Russia and the Arab world, in order to build greater understanding between cultures. What other plan could better embody the concept of a 'borderless world'?"

Rembrandt is widely praised for his unique skills in depicting the contrast between light and shadow. An art critic once talked about the master's ability to "express light through darkness" and claimed that his talent to portray emotions in stories was unmatched. Works by Rembrandt are full of human spirit and passion. During interviews with the media, Kaplan frequently talks about the significance of the Dutch Golden Age and believes that it is indeed universal. I was curious and asked him why. He explained: "in a nutshell, my hope is that the values that characterize this particular era and are embodied in Dutch paintings – humanism, tolerance and mutual respect – can be spread widely. Rembrandt is a highly renowned artist who remains a

central figure in the history of art. He saw things that other people could not see. He found beauty and truth through a unique perspective and was able to depict them on canvas. I think this is critical. 'Beauty' in his eyes might not have been widely perceived or accepted as such, nevertheless, he still represented it. In doing so at that time, he actually liberated art. As a result, the values of Rembrandt, along with his spirit, continue to be a major influence on artists till this day. When they create something and realize their own imagination, they are actually passing down Rembrandt's DNA."

I then asked: "Why did you choose China as the next stop for these paintings after the Louvre?" He replied: "It is my hope that the Chinese people can get to know more about Rembrandt and his impact on Chinese art. So I brought his works to China in order to reconnect the art of China with that of the West. Many great artists in China, such as Zeng Fanzhi, have admitted that they were very much influenced by Rembrandt. Others count Goya and Picasso as their favorite artists – both of whom were also deeply influenced by Rembrandt. Rembrandt is thus not only a great artist, but one who also transcends time, as his existence greatly influenced the world of art – the whole world, really.

A return to Rembrandt's time

"If you could go back to the times when Rembrandt lived, what would be the first thing that you would do?" Facing such an unexpected question, Kaplan paused for about half a minute before answering: "This is an excellent question, especially because I always wondered about the kind of psychological state in which Rembrandt was to be so inspired to produce such great artworks. He was celebrated, but not universally accepted. The beauty that he created was very subjective. Indeed, he often found beauty in ugliness, which was sometimes rejected by his clients. Attempting to defend Rembrandt, Kaplan adds: "I hope I would have had the intelligence to have embraced his radicalism and collected all of his works. For example, in his late years, he produced a large painting for the city hall of Amsterdam which was eventually rejected. Due to its large size, Rembrandt had to cut it into segments. What we can see today is just two thirds of it. Tragic!"

When praised for his ingenious idea of collecting works by Rembrandt, Kaplan begged to differ: "Rembrandt is the true genius. I am merely keeping his paintings for future generations, because they actually belong to the next generation and the generations after that. Art collectors should remain humble. Acquiring paintings is not necessarily a noble action – sharing them is what matters. Of course, this is only my opinion."